



**NEVADA CONNECTIONS ACADEMY (NCA)
BOARD MEETING
AGENDA**

Pursuant to the Nevada Open Meeting Law, notice is hereby given to the members of the NCA Board and the general public that the NCA Board will hold a meeting open to the public on:

Date and Time:

Tuesday, February 17, 2015 at 6:30 p.m. PT

Held at the following locations:

Nevada Connections Academy
555 Double Eagle Court, Suite 2000
Reno, NV 89521

And via teleconference:

800-504-8071; 184-9889#

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair.

Reasonable efforts will be made to assist and accommodate persons with a disability. Please contact Steve Werlein at (775) 826-4200. Requests should be made as early as possible to arrange the accommodation; no later than twenty four (24) hours prior to the meeting.

BOARD AGENDA

- I. Call to Order – J. Sanchez
- II. Roll Call – J. Sanchez
- III. Acceptance of Resignation of Board Member: Laura Fillmore (attached) – J. Sanchez
- IV. Consideration and Appointment of Board Member Candidates (attached) – J. Sanchez
- V. Public Comment

The Board welcomes participation by the members of the public both in-person and telephonically. To address an item on the agenda, before the scheduled start of the meeting, an individual must write their name and a short description of the agenda item on which they wish to comment on the card provided and submit this to the Chair, along with any materials they want to have distributed to Board. Individuals who wish to address the Board telephonically must contact the School Principal by phone or by email at least twenty four (24) hours before the scheduled start of the Board meeting. If the individual wants to provide any written materials to the Board, these should be emailed to the School Principal at least twenty four (24) hours before the scheduled start of the meeting.

The total time for any individual to present, either in person or via telephone, on an item on the agenda shall not exceed three (3) minutes, unless the Board grants additional time.

Individuals desiring to make a formal presentation to the Board on an item not on the agenda but desiring it be placed on the agenda must provide notice and written submissions detailing the subject of the presentation to the School Principal at least fourteen (14) days prior to the meeting. Any such presentations shall not exceed fifteen (15) minutes in duration, unless otherwise permitted by the Chair.

To view the Board Public Comment Policy, visit the school's "About Us" page at www.connectionsacademy.com

- VI. Routine Business
 - a. Approval of Agenda – J. Sanchez
- VII. Oral Reports
 - a. Principal's Report (MSR attached) – S. Werlein
 - i. Update on School Activities
 - ii. Update on State Testing
 - iii. Update on Graduation Plan
 - iv. Update on High School Rating (attached)
 - b. Financial Report (attached) – B. Little
- VIII. Consent Agenda
 - a. Approval of Minutes from the January 20, 2015 Meeting (attached)
 - b. Approval of Staffing Report (attached)
 - c. Approval of Outreach Plan for the 2015-2016 School Year (attached)
- IX. Action Items
 - a. Approval of Connections Academy of Nevada, LLC Invoice for January (attached) – K. McGlynn
 - b. Approval of Summer School Scholarship Offering to Students (attached) – S. Werlein
 - c. Approval of School Office Satellite Location and Designation of the Board President to Select, Negotiate, Finalize and Execute all Documents Relating to Securing Additional Space (attached) – S. Werlein
- X. Information Items
 - a. State Relations Update – D. Hutchison
- XI. Public Comment (as detailed previously in agenda)
- XII. Adjournment and Confirmation of Next Meeting– Tuesday, April 14, 2015 at 6:30 p.m. PT.

Notices of this meeting have been appropriately posted as required by the Nevada Open Meeting Law N.R.S 241.020(2) on or before 9:00 a.m. on the third working day before the meeting at the following locations:

- (1) Starbucks, 330 S. Virginia Street, Reno, NV 89501
- (2) Nevada Connections Academy, 555 Double Eagle Court, Suite 2000, Reno, NV 89251
- (3) Reno City Hall, 1 E. First Street, Reno, NV 89501
- (4) Save Mart, 195 W Plumb Lane, Reno, NV 89509
- (5) Washoe County Law Library, 75 Court Street, Reno, NV 89501

Further in compliance with NRS 241.020, this Agenda has been posted on the official website for the Nevada Connections Academy, www.connectionsacademy.com

For copies of the supporting materials for this agenda, please contact Jenny Sparks at Davis Graham & Stubbs LLP, at 775-238-6966 or jenny.sparks@dgsllp.com. Copies of the supporting materials will also be available at the meeting, or prior to the meeting at the offices of Davis Graham & Stubbs LLP, 1 East. Liberty Street, Suite 600, Reno, NV 89501, attention Jenny Sparks.