

# INSPIRE Connections Academy BOARD MEETING

Notice is hereby given to the members of the INSPIRE Board and the general public that the INSPIRE Board will hold a meeting open to the public on:

### Date and Time:

Monday, August 28, 2017 at 12:00 p.m.

Held at the following location: 600 N. Steelhead Way, Suite 164 Boise, ID 83704

Below is an agenda of all items scheduled to be considered. Unless otherwise stated, items may be taken out of the order presented on the agenda at the discretion of the Chair.

Reasonable efforts will be made to assist and accommodate persons with a disability. Please contact Sara Peltier at (208) 322-4002. Requests should be made as early as possible to arrange the accommodation, no later than twenty four (24) hours prior to the meeting.

## **BOARD AGENDA**

- I. Call to Order M. Moore
- II. Roll Call M. Moore
- III. Public Comment

The Board welcomes participation by the members of the public both in-person and telephonically. To address an item on the agenda, before the scheduled start of the meeting, an individual must write their name and a short description of the agenda item on which they wish to comment on the card provided and submit this to the Chair, along with any materials they want to have distributed to Board. Individuals who wish to address the Board telephonically must contact the school principal by phone or by email at least twenty four (24) hours before the scheduled start of the Board meeting. If the individual wants to provide any written materials to the Board, these should be emailed to the School Principal at least twenty four (24) hours before the scheduled start of the meeting.

The total time for any individual to present, either in person or via telephone, on an item on the agenda shall not exceed three (3) minutes, unless the Board grants additional time.

Individuals desiring to make a formal presentation to the Board on an item not on the agenda but desiring it be placed on the agenda must provide notice and written submissions detailing the subject of the presentation to the School Principal at least fourteen (14) days prior to the meeting. Any such presentations shall not exceed fifteen (15) minutes in duration, unless otherwise permitted by the Chair.

To view the Board Public Comment Policy, visit the school's "Our School Board" page at www.connectionsacademy.com

## IV. Routine Business

a. Approval of Agenda – M. Moore

# V. Oral Reports

- a. School Leader's Report (MSR) K. Glassman
  - i. Back to School Activities, Staffing and Training Update
  - ii. Enrollment Update
  - iii. Dissertation Research Update
  - iv. School Operations Metrics (attached)
- b. Financial Report (attached) B. Little
  - i. 2016-2017 Unaudited Financial Results

## VI. Consent Items

- a. Approval of Minutes from the July 11, 2017 Annual Board Meeting (attached)
- b. Approval of Staffing Report (attached)
- c. Approval of School Invoice(s) (attached)
- d. Approval of Legal Invoice(s) (attached)
- e. Approval of Connections Academy of Idaho, LLC Invoice for June (attached)
- f. Appproval of Invoice for Summer School 2017 (attached)
- g. Approval of 2017-2018 Base Salaries and Incentive Percentage, and Career Ladder Positions (attached)
- h. Approval of Employee Handbook Revision(s): Stipend Removal (attached)
- i. Approval of Revision(s) to the 2017-2018 School Year State Specific School Handbook: Honors AP Update(s) (attached)
- j. Approval of Federal Title Funding Plan Documentation: Parent and Family Engagement Policy (attached)

#### VII. Action Items

a. Approval of Board Training and Conference Attendance for the 2017-2018 School Year – M. Arthur

## VIII. Information Items

- a. State Relations Update J. Daniels
- b. School Leadership Team (PSLT) Update J. Dukek
- Teacher Professional Development Products and Services for the 2017-2018 School Year (attached) J. Dukek
- d. Charter Renewal Process and Timing Update K. Glassman/M. Arthur
- e. Board Recruitment Update M. Moore/ M. Arthur
- f. Fall Board Counsel Training Update M. Arthur
- IX. Adjournment and Confirmation of Next Meeting Date Monday, September 25, 2017 at 12:00 p.m. MT