



NEVADA CONNECTIONS ACADEMY (NCA)
BOARD MEETING
AGENDA

Pursuant to the Nevada Open Meeting Law, notice is hereby given to the members of the NCA Board and the general public that the NCA Board will hold a meeting open to the public on:

Date and Time:

Tuesday, October 15, 2019 at 6:30 p.m. PT

Held at the following location:

Nevada Connections Academy
555 Double Eagle Court, Suite 2000
Reno, NV 89521

Below is an agenda of all items scheduled to be considered. The Board reserves the right to take agenda items out of order, items may be removed or delayed from the agenda at any time, and two or more items may be combined for consideration.

Reasonable accommodations will be made to assist and accommodate persons with a disability. Please contact Chris McBride at (775) 826-4200. Requests should be made as early as possible to arrange the accommodation; no later than twenty four (24) hours prior to the meeting.

AGENDA

- I. Call to Order – S. Harrington
- II. Roll Call – S. Harrington
- III. Public Hearing on [NRS 388A.367](#) – S. Harrington/ C. McBride (*Information/Discussion*)
Pursuant to NRS 388A.367, NCA is required to notify families of the school's performance rating, and allow for discussion of plan(s) to correct any issues associated with the performance rating
- IV. Public Comment #1

The Board welcomes participation by the members of the public both in-person and telephonically. Public Comment will be taken during this agenda item regarding any item appearing on the agenda. No action may be taken on a matter discussed under this item until the matter is included on an agenda as an item on which action may be taken. See NRS 241.020. The total time for any individual to present, either in person or via telephone, on an item on the agenda shall not exceed three (3) minutes, unless the Board grants additional time.

Public Comment #2 will provide an opportunity for public comment on any matter not on the agenda. Individuals desiring to make a formal presentation to the Board on an item not on the agenda but desiring it be placed on the agenda must provide notice and written submissions detailing the subject of the presentation to the School Leader at least fourteen (14) days prior to the meeting. Any such presentations shall not exceed fifteen (15) minutes in duration, unless otherwise permitted by the Chair.

To view the Board Public Comment Policy, visit the school's "Our School Board" page at www.connectionsacademy.com

- V. Audit Committee, Committee of the Entire Board (*For Possible Action*)
 - a. Approval of Authorizing the Board Treasurer to Finalize and Submit all Audit Related Documentation by the October 31 Deadline – T. Gianoni

- VI. Routine Business (*For Possible Action*)
 - a. Approval of Agenda – S. Harrington

- VII. Closed Session with Board Counsel – Pursuant to NRS § 241.015(3)(b)(2) – S. Harrington (*Information/Discussion*)

- VIII. Approval of Action(s) Necessary Based on Closed Session – S. Harrington (*For Possible Action*)

- IX. Oral Reports (*Information/Discussion*)
 - a. Principal's Report (MSR attached)– H. Engelhardt
 - i. State of the School Report (to follow)
 - b. Executive Director's Report – C. McBride
 - i. Final Results on 2018-2019 Goals and State Testing Results
 - i. Nevada Charter Authority Update
 - c. Charter Renewal Update – S. Harrington/ C. McBride
 - d. Financial Report (attached) – T. Gianoni
 - i. Cash Deposits Update (attached)

- X. Consent Agenda (*For Possible Action*)
 - a. Approval of Minutes from the September 17, 2019 Board Meeting (attached)
 - b. Approval of Minutes from the October 9, 2019 Special Board Meeting (to follow)
 - c. Approval of Staffing Report (attached)
 - d. Approval of Pearson Online & Blended Learning (POBL) Invoice for September (attached)

- XI. Action Items (*For Possible Action*)

- XII. Information Items (*Information/Discussion*)
 - a. State & Strategic Client Relations Update – E. Sigmund
 - b. Strategic Planning Update – E. Sigmund
 - c. Partner School Leadership Team (PSLT) Update – B. Rosta
 - i. School Operations Metrics (attached)
 - d. Education Management Organization (EMO) Evaluation Update – S. Harrington

- XIII. Public Comment #2 (as detailed previously in agenda)

- XIV. Adjournment and Confirmation of the Next Meeting – Tuesday, November 19, 2019 at 6:30 p.m. PT

Supporting materials for items listed on the above referenced agenda are available at the school location or by contacting Emily Woods at Holland & Hart, 5441 Kietzke Lane, Suite 200, Reno, NV 89511, or by phone at 775-327-3095 or ETWoods@hollandhart.com.

Notices of this meeting have been appropriately posted as required by the Nevada Open Meeting Law N.R.S 241.020(2) on or before 9:00 a.m. on the third working day before the meeting at the following locations:

- (1) Nevada Connections Academy, 555 Double Eagle Court, Suite 2000, Reno, NV 89251
- (2) Starbucks, 6637 S. Virginia St., Reno, NV 89511
- (3) Starbucks, 4809 Kietzke Ln., Reno, NV 89509
- (4) Save Mart, 4995 Kietzke Ln., Reno, NV 89509
- (5) Starbucks, 6890 S. McCarran Blvd., Suite 100, Reno, NV 89509

Further in compliance with NRS 241.020, this Agenda has been posted on the official website for the Nevada Connections Academy, <https://www.connectionsacademy.com/nevada-virtual-school>